لِلْحَقِّ	كَٰرِهُونَ	٧٠	وَلَوِ	ٱتَّبَعَ	ٱلْحَقُّ
to the truth,	(are) averse.	70	But if	(had) followed	the truth
أَهْوَآءَهُمْ	لَفَسَدَتِ	ٱلسَّمَٰوَٰتُ			وَٱلْأَرْضُ
their desires,	surely (would) have been corrupted	the heavens			and the earth
وَمَن	فِيهِنَّ ۚ	بَلْ	أَتَيْنَٰهُم	بِذِكْرِهِمْ	فَهُمْ
and whoever	(is) therein.	Nay,	**We** have brought them	their reminder,	but they,
عَن	ذِكْرِهِم	مُّعْرِضُونَ	٧١	أَمْ	تَسْـَٔلُهُمْ
from	their reminder,	(are) turning away.	71	Or	you ask them
خَرْجًا	فَخَرَاجُ	رَبِّكَ	خَيْرٌ	وَهُوَ	خَيْرُ
(for) a payment?	But the payment	(of) your Lord	(is) best,	and **He**	(is) the Best
ٱلرَّٰزِقِينَ	٧٢	وَإِنَّكَ	لَتَدْعُوهُمْ	إِلَىٰ	صِرَٰطٍ
(of) the Providers.	72	And indeed, you	certainly call them	to	(the) Path
مُّسْتَقِيمٍ	٧٣	وَإِنَّ	ٱلَّذِينَ	لَا	يُؤْمِنُونَ
Straight.	73	And indeed,	those who	(do) not	believe
بِٱلْءَاخِرَةِ	عَنِ	ٱلصِّرَٰطِ	لَنَٰكِبُونَ	٧٤	وَلَوْ
in the Hereafter	from	the path	surely (are) deviating.	74	And if
رَحِمْنَٰهُمْ	وَكَشَفْنَا	مَا	بِهِم	مِّن	ضُرٍّ
We had mercy on them	and **We** removed	what	(was) on them	of	(the) hardship,
لَّلَجُّوا۟	فِى	طُغْيَٰنِهِمْ	يَعْمَهُونَ	٧٥	
surely they would persist	in	their transgression	wandering blindly.	75	
وَلَقَدْ	أَخَذْنَٰهُم	بِٱلْعَذَابِ	فَمَا	ٱسْتَكَانُوا۟	لِرَبِّهِمْ
And verily	**We** seized them	with the punishment	but not	they submit	to their Lord
وَمَا	يَتَضَرَّعُونَ	٧٦	حَتَّىٰٓ	إِذَا	فَتَحْنَا
and not	they supplicate humbly	76	Until	when	**We** opened
عَلَيْهِم	بَابًا	ذَا عَذَابٍ	شَدِيدٍ	إِذَا	هُمْ	فِيهِ
for them	a gate	of a punishment	severe,	behold!	They	in it
مُبْلِسُونَ	٧٧	وَهُوَ	ٱلَّذِىٓ	أَنشَأَ	لَكُمُ
(will be in) despair.	77	And **He**	(is) the **One Who**	produced	for you
ٱلسَّمْعَ	وَٱلْأَبْصَٰرَ	وَٱلْأَفْـِٔدَةَ ۚ	قَلِيلًا	مَّا	تَشْكُرُونَ
the hearing	and the sight	and the feeling;	little	(is) what	you give thanks.

71. But if the truth had followed their desires, surely, the heavens and the earth and whoever is therein would have been corrupted. Nay, **We** have brought them their reminder, but they turn away from their reminder.

72. Or do you ask them for payment? But the payment of your Lord is best, and **He** is the Best of Providers.

73. And indeed, you call them to the Straight Path.

74. And indeed, those who do not believe in the Hereafter are surely deviating from the path.

75. And if **We** had mercy on them and removed the hardship which was on them, surely, they would persist in their transgression, wandering blindly.

76. And verily **We** seized them with a punishment, but they did not submit to their Lord, nor did they supplicate humbly

77. Until, when **We** open for them a gate of severe punishment, behold! They will be in despair therein.

78. And **He** is the **One Who** produced for you hearing and sight and feeling and understanding; little thanks you give.

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وَهُوَ ٱلَّذِى ذَرَأَكُمْ فِى ٱلْأَرْضِ وَإِلَيْهِ	٧٨					
and to **Him**	the earth	in	multiplied you	(is) the **One Who**	And **He**	78
تُحْشَرُونَ	٧٩	وَهُوَ ٱلَّذِى يُحْىِۦ وَيُمِيتُ				
you will be gathered.	79	And **He**	(is) the **One Who**	gives life	and causes death	
وَلَهُ ٱخْتِلَٰفُ ٱلَّيْلِ وَٱلنَّهَارِ ۚ أَفَلَا						
and for **Him**	(is the) alternation	(of) the night	and the day.		Then will not	
تَعْقِلُونَ	٨٠	بَلْ قَالُوا۟ مِثْلَ مَا قَالَ				
you reason?	80	Nay,	they say	(the) like	(of) what	said
ٱلْأَوَّلُونَ	٨١	قَالُوٓا۟ أَءِذَا مِتْنَا وَكُنَّا				
the former (people).	81	They said,	`What! When	we are dead	and become	
تُرَابًا وَعِظَٰمًا أَءِنَّا لَمَبْعُوثُونَ	٨٢	لَقَدْ				
dust	and bones,	would we	surely be resurrected?	82	Verily,	
وُعِدْنَا نَحْنُ وَءَابَآؤُنَا هَٰذَا مِن قَبْلُ إِنْ						
we have been promised	[we]	and our forefathers	this	before;	not	
هَٰذَآ إِلَّآ أَسَٰطِيرُ ٱلْأَوَّلِينَ	٨٣	قُل				
(is) this	but	(the) tales	(of) the former (people).`	83	Say,	
لِّمَنِ ٱلْأَرْضُ وَمَن فِيهَآ إِن كُنتُمْ						
`To whom (belongs)	the earth	and whoever	(is) in it,	if	you	
تَعْلَمُونَ	٨٤	سَيَقُولُونَ لِلَّهِ ۚ قُلْ أَفَلَا				
know?`	84	They will say,	`To Allah.`	Say,	`Then will not	
تَذَكَّرُونَ	٨٥	قُل مَّن رَّبُّ ٱلسَّمَٰوَٰتِ ٱلسَّبْعِ				
you remember?`	85	`Who	(is the) Lord	(of) the seven heavens		
وَرَبُّ ٱلْعَرْشِ ٱلْعَظِيمِ	٨٦	سَيَقُولُونَ لِلَّهِ ۚ				
and (the) Lord	(of) the Throne	the Great?`	86	They will say,	`Allah.`	
قُلْ أَفَلَا تَتَّقُونَ	٨٧	قُل مَّنۢ بِيَدِهِۦ				
`Then will not	you fear (**Him**)?`	87	Say,	**Who** is (it)	in **Whose** Hand(s)	
مَلَكُوتُ كُلِّ شَىْءٍ وَهُوَ يُجِيرُ وَلَا						
(is the) dominion	(of) all	things,	and **He**	protects	and no (one)	
يُجَارُ عَلَيْهِ إِن كُنتُمْ تَعْلَمُونَ	٨٨					
(can) be protected	against **Him**,	If	you	know?`	88	

79. And **He** is the **One Who** multiplied you in the earth and to **Him** you will be gathered.

80. And **He** is the **One Who** gives life and causes death and (in) **His** (control) is the alternation of the night and the day. Then will you not reason?

81. Nay, they say the like of what the former people said.

82. They said, `What! When we are dead and have become dust and bones, would we be resurrected?

83. Verily, we have been promised this, we and our forefathers before; this is not but the tales of the former people.`

84. Say, `To whom belongs the earth and whoever is in it, if you know? `

85. They will say, `To Allah.` Say, `Then will you not remember?`

86. Say, `Who is the Lord of the seven heavens and the Lord of the Great Throne?`

87. They will say, `Allah.` Say, `Then will you not fear **Him**?`

88. Say, `**Who** is it in **Whose** Hands is the dominion of all things, and **He** protects while against **Him** there is no protector, if you know?`

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سَيَقُولُونَ	لِلَّهِ ۚ	قُلْ	فَأَنَّىٰ	تُسْحَرُونَ	﴿٨٩﴾	بَلْ
They will say,	` Allah.`	Say,	` Then how	are you deluded?`	89	Nay,

أَتَيْنَٰهُم	بِٱلْحَقِّ	وَإِنَّهُمْ	لَكَٰذِبُونَ	﴿٩٠﴾
We (have) brought them	the truth,	but indeed, they	surely, (are) liars.	90

مَا	ٱتَّخَذَ ٱللَّهُ	مِن وَلَدٍ	وَمَا	كَانَ	مَعَهُۥ	مِنْ
Not	Allah has taken	any son,	and not	is	with **Him**	any

إِلَٰهٍ ۚ	إِذًا	لَّذَهَبَ	كُلُّ إِلَٰهٍۭ	بِمَا	خَلَقَ
god.	Then	surely (would have) taken away	each	god	what	he created,

وَلَعَلَا	بَعْضُهُمْ	عَلَىٰ	بَعْضٍ ۚ	سُبْحَٰنَ
and surely would have overpowered,	some of them	[on]	others.	Glory be

ٱللَّهِ	عَمَّا	يَصِفُونَ	﴿٩١﴾	عَٰلِمِ	ٱلْغَيْبِ
(to) Allah	above what	they attribute!	91	Knower	(of) the unseen

وَٱلشَّهَٰدَةِ	فَتَعَٰلَىٰ	عَمَّا	يُشْرِكُونَ	﴿٩٢﴾	قُل
and the witnessed,	exalted is **He**	above what	they associate.	92	Say,

رَبِّ	إِمَّا	تُرِيَنِّى	مَا	يُوعَدُونَ	﴿٩٣﴾
` My Lord!	If	**You** should show me	what	they are promised	93

رَبِّ	فَلَا	تَجْعَلْنِى	فِى	ٱلْقَوْمِ	ٱلظَّٰلِمِينَ
My Lord,	then (do) not	place me	among	the people -	the wrongdoers.`

وَإِنَّا	عَلَىٰٓ	أَن	نُّرِيَكَ	مَا	نَعِدُهُمْ	﴿٩٤﴾
And indeed **We**	on	that	**We** show you	what	**We** have promised them	94

لَقَٰدِرُونَ	﴿٩٥﴾	ٱدْفَعْ	بِٱلَّتِى	هِىَ	أَحْسَنُ	ٱلسَّيِّئَةَ ۚ
surely able.	95	Repel	by that	which	(is) best -	the evil.

نَحْنُ	أَعْلَمُ	بِمَا	يَصِفُونَ	﴿٩٦﴾	وَقُل	رَّبِّ
We	know best	of what	they attribute.	96	And say,	` My Lord!

أَعُوذُ	بِكَ	مِنْ	هَمَزَٰتِ	ٱلشَّيَٰطِينِ	﴿٩٧﴾
I seek refuge	in **You**	from	(the) suggestions	(of) the evil ones,	97

وَأَعُوذُ	بِكَ	رَبِّ	أَن	يَحْضُرُونِ	﴿٩٨﴾
And I seek refuge	in **You**,	My Lord!	Lest	they be present with me.`	98

حَتَّىٰٓ	إِذَا	جَآءَ	أَحَدَهُمُ	ٱلْمَوْتُ	قَالَ	رَبِّ
Until	when	comes	(to) one of them	the death	he says,	` My Lord!

89. They will say, ` Allah.` Say, ` Th how are you deluded? `

90. Nay, We have brought them the truth, but indeed, they are liars.

91. Allah has not taken any son, nor is there any god with **Him**. In that case surely each god would have taken away what he created, and some of them would have overpowered others. Glory be to Allah above what they attribute (to **Him**).

92. Knower of the unseen and the witnessed, exalted is **He** above what they associate (with **Him**).

93. Say, ` My Lord! I **You** should show me what they are promised

94. My Lord! Then do not place me among the wrongdoing people.`

95. And indeed, **We** are surely able to show you what **We** have promised them.

96. Repel evil with what is best. **We** know best what they attribute.

97. And say, ` My Lord! seek refuge in You from the suggestions of the evil ones,

98. And I seek refuge in You, my Lord, from their presence.`

99. Until when death comes to one of them, he says, ` My Lord!

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Send me back

100. That I may do righteous deeds in what I left behind.` No Indeed it is a word that he speaks, and before them is a barrier until the Day they are resurrected.

101. So when the trumpet is blown, there will be no relationship among them that Day, nor will they ask about each other.

102. Then as for him whose scales are heavy, those are the successful.

103. But as for him whose scales are light, those have lost their souls, they will abide forever in Hell.

104. The Fire will scorch their faces, and they therein will grin with displaced lips.

105. (It will be said), ` Were not My Verse recited to you and you used to deny them?`

106. They will say, ` Ou Lord! Our wretchedness overcame us, and we were a people astray.

107. Our Lord! Bring us out from it, then if we return (to evil), then indeed, we will be wrongdoers.`

108. **He** will say, ` Remain despised in it and do not speak to **Me**.

109. Indeed, there was a party of **My** slaves who said, `Our Lord! We believe, so forgive us

ٱرۡجِعُونِ	٩٩	لَعَلِّيٓ	أَعۡمَلُ	صَٰلِحٗا	فِيمَا
Send me back	99	That I may	do	righteous (deeds)	in what
تَرَكۡتُ	كَلَّآۚ	إِنَّهَا	كَلِمَةٌ	هُوَ	قَآئِلُهَاۖ	وَمِن وَرَآئِهِم
I left behind.`	No!	Indeed, it	(is) a word	he	speaks it,	and before them
بَرۡزَخٌ	إِلَىٰ	يَوۡمِ	يُبۡعَثُونَ	١٠٠	فَإِذَا	نُفِخَ
a barrier	till	(the) Day	they are resurrected.	100	So when	is blown
فِي	ٱلصُّورِ	فَلَآ	أَنسَابَ	بَيۡنَهُمۡ	يَوۡمَئِذٖ
in	the trumpet	then not	(there) will be relationship	among them	that Day,
وَلَا	يَتَسَآءَلُونَ	١٠١	فَمَن	ثَقُلَتۡ
and not	will they ask each other.	101	Then (the one) whose	(are) heavy
مَوَٰزِينُهُۥ	فَأُوْلَٰٓئِكَ	هُمُ	ٱلۡمُفۡلِحُونَ	١٠٢	وَمَنۡ
his scales,	then those -	they	(are) the successful.	102	But (the one) whose
خَفَّتۡ	مَوَٰزِينُهُۥ	فَأُوْلَٰٓئِكَ	ٱلَّذِينَ	خَسِرُوٓاْ	أَنفُسَهُمۡ	فِي
light	(are) his scales,	then those	they [who]	have lost	their souls,	in
جَهَنَّمَ	خَٰلِدُونَ	١٠٣	تَلۡفَحُ	وُجُوهَهُمُ	ٱلنَّارُ
Hell	they (will) abide forever.	103	Will burn	their faces	the Fire,
وَهُمۡ	فِيهَا	كَٰلِحُونَ	١٠٤	أَلَمۡ تَكُنۡ	ءَايَٰتِي
and they	in it	(will) grin with displaced lips.	104	` Were not	My Verses
تُتۡلَىٰ	عَلَيۡكُمۡ	فَكُنتُم	بِهَا تُكَذِّبُونَ	١٠٥	قَالُواْ
recited	to you,	and you used (to)	deny them?`	105	They (will) say,
رَبَّنَا	غَلَبَتۡ	عَلَيۡنَا	شِقۡوَتُنَا	وَكُنَّا	قَوۡمٗا
` Our Lord!	Overcame	[on] us	our wretchedness,	and we were	a people
ضَآلِّينَ	١٠٦	رَبَّنَآ	أَخۡرِجۡنَا	مِنۡهَا	فَإِنۡ	عُدۡنَا
astray.	106	Our Lord!	Bring us out	from it,	then if	we return
فَإِنَّا	ظَٰلِمُونَ	١٠٧	قَالَ	ٱخۡسَـُٔواْ
then indeed, we	(would be) wrongdoers.`	107	He (will) say,	` Remain despised
فِيهَا	وَلَا	تُكَلِّمُونِ	١٠٨	إِنَّهُۥ	كَانَ	فَرِيقٞ
in it	and (do) not	speak to **Me**.	108	Indeed,	(there) was	a party
مِّنۡ	عِبَادِي	يَقُولُونَ	رَبَّنَآ	ءَامَنَّا	فَٱغۡفِرۡ	لَنَا
of	My slaves	(who) said,	`Our Lord!	We believe,	so forgive	us

Surah 23: The Believers (v. 100-109) **Part - 18**

وَٱرۡحَمۡنَا	وَأَنتَ	خَيۡرُ	ٱلرَّٰحِمِينَ	١٠٩
and have mercy on us,	and **You**	(are) best	(of) those who show mercy.`	**109**
فَٱتَّخَذۡتُمُوهُمۡ	سِخۡرِيًّا	حَتَّىٰٓ	أَنسَوۡكُمۡ	ذِكۡرِي
But you took them	(in) mockery	until	they made you forget	**My** remembrance,
وَكُنتُم	مِّنۡهُمۡ	تَضۡحَكُونَ	١١٠ إِنِّي	جَزَيۡتُهُمُ
and you used (to)	at them	laugh.	**110** Indeed, **I**	have rewarded them
ٱلۡيَوۡمَ	بِمَا	صَبَرُوٓاْ	أَنَّهُمۡ	هُمُ	ٱلۡفَآئِزُونَ
this Day	because	they were patient,	indeed, they	[they]	(are) the successful ones.`
١١١ قَٰلَ	كَمۡ	لَبِثۡتُمۡ	فِي	ٱلۡأَرۡضِ	عَدَدَ
111 He will say,	` How long	did you remain	in	the earth,	(in) number
سِنِينَ	١١٢ قَالُواْ	لَبِثۡنَا	يَوۡمًا	أَوۡ	بَعۡضَ
(of) years?`	**112** They will say,	` We remained	a day	or	a part
يَوۡمٍ	فَسۡـَٔلِ	١١٣ ٱلۡعَآدِّينَ	قَٰلَ	إِن
(of) a day;	but ask	those who keep count.`	**113**	**He** will say,	` Not
١١٤ لَّبِثۡتُمۡ	إِلَّا	قَلِيلًا	لَّوۡ	أَنَّكُمۡ	كُنتُمۡ	تَعۡلَمُونَ
114 you stayed	but	a little,	if	only you	[you]	knew.
أَفَحَسِبۡتُمۡ	أَنَّمَا	خَلَقۡنَٰكُمۡ	عَبَثٗا	وَأَنَّكُمۡ	إِلَيۡنَا	لَا
Then did you think	that	**We** created you	uselessly	and that you	to **Us**	not
١١٥ تُرۡجَعُونَ	فَتَعَٰلَى	ٱللَّهُ	ٱلۡمَلِكُ	ٱلۡحَقُّۖ	لَآ
will be returned?`	**115**	So exalted is	Allah,	the King,	the Truth.	(There is) no
إِلَٰهَ	إِلَّا	هُوَ	رَبُّ	ٱلۡعَرۡشِ	١١٦ ٱلۡكَرِيمِ
god	except	**Him**,	(the) Lord	(of) the Throne	Honorable.	**116**
وَمَن	يَدۡعُ	مَعَ	ٱللَّهِ	إِلَٰهًا	ءَاخَرَ	لَا	بُرۡهَٰنَ
And whoever	invokes	with	Allah	god	other,	no	proof
لَهُۥ	بِهِۦ	فَإِنَّمَا	حِسَابُهُۥ	عِندَ	رَبِّهِۦٓۚ	إِنَّهُۥ	لَا
for him	in it.	Then only	his account	(is) with	his Lord.	Indeed, [he]	not
يُفۡلِحُ	ٱلۡكَٰفِرُونَ	١١٧	وَقُل	رَّبِّ	ٱغۡفِرۡ
will succeed	the disbelievers.	**117**	And say,	` My Lord!	Forgive
وَٱرۡحَمۡ	وَأَنتَ	خَيۡرُ	ٱلرَّٰحِمِينَ	١١٨
and have mercy,	and **You**	(are the) Best	(of) those who show mercy.`	**118**

and have mercy on us, and **You** are the best of those who show mercy.`

110. But you took them in mockery until they made you forget **My** remembrance and you used to laugh at them.

111. Indeed, I have rewarded them this Day because they were patient, indeed, they are the successful ones.`

112. He will say, ` How long did you remain in the earth in numbers of years?`

113. They will say, `We remained a day or a part of a day; but ask those who keep count.`

114. **He** will say, ` You stayed not but a little, if only you knew.

115. Then did you think that **We** created you uselessly and that you will not be returned to **Us**?`

116. So exalted is Allah, the True King. There is no god except **Him**, the Lord of the Honorable Throne.

117. And whoever invokes with Allah another god for which he has no proof, then his account is only with his Lord. Indeed, the disbelievers will not succeed.

118. And say, ` O my Lord! Forgive and have mercy, and **You** are the Best of those who show mercy.`

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سو رةالنور

Surah An-Nur

بِسْمِ	ٱللَّهِ	ٱلرَّحْمَٰنِ	ٱلرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.
سُورَةٌ	أَنزَلْنَٰهَا	وَفَرَضْنَٰهَا	
A Surah -	We (have) sent it down	and We (have) made it obligatory,	
وَأَنزَلْنَا	فِيهَآ	ءَايَٰتٍۭ	بَيِّنَٰتٍ	لَّعَلَّكُمْ
and We (have) sent down	therein	Verses	clear,	so that you may
ٱلزَّانِيَةُ	وَٱلزَّانِى	فَٱجْلِدُوا۟	كُلَّ	١	نَذَكَّرُونَ
The fornicatress	and the fornicator,	[then] flog	each	1	take heed.
وَٰحِدٍ	مِّنْهُمَا	مِا۟ئَةَ	جَلْدَةٍ	وَلَا	تَأْخُذْكُم	بِهِمَا	رَأْفَةٌ
one	of them	(with) hundred	lashe(s).	And (let) not	withhold you	pity for them	
فِى	دِينِ	ٱللَّهِ	إِن	كُنتُمْ	تُؤْمِنُونَ	بِٱللَّهِ	وَٱلْيَوْمِ
concerning	(the) religion of Allah,	if	you	believe	in Allah	and the Day	
ٱلْءَاخِرِ	وَلْيَشْهَدْ	عَذَابَهُمَا	طَآئِفَةٌ	مِّنَ	ٱلْمُؤْمِنِينَ
the Last.	And let witness	their punishment	a group	of	the believers.	
ٱلزَّانِى	لَا	يَنكِحُ	إِلَّا	زَانِيَةً	أَوْ	٢
The fornicator	(will) not	marry	except	a fornicatress,	or	2
مُشْرِكَةً	وَٱلزَّانِيَةُ	لَا	يَنكِحُهَآ	إِلَّا	زَانٍ
a polytheist woman,	and the fornicatress -	(will) not	marry her	except	a fornicator
أَوْ	مُشْرِكٌ	ۚ	وَحُرِّمَ	ذَٰلِكَ	عَلَى	ٱلْمُؤْمِنِينَ	٣
or	a polytheist man.		And is forbidden	that	to	the believers.	3
وَٱلَّذِينَ	يَرْمُونَ	ٱلْمُحْصَنَٰتِ	ثُمَّ	لَمْ	يَأْتُوا۟	بِأَرْبَعَةِ
And those who	accuse	the chaste women,	then	not	they bring	four
شُهَدَآءَ	فَٱجْلِدُوهُمْ	ثَمَٰنِينَ	جَلْدَةً	وَلَا	تَقْبَلُوا۟	لَهُمْ
witnesses,	then flog them	(with) eighty	lashe(s)	and (do) not	accept	their
شَهَٰدَةً	أَبَدًا	ۚ	وَأُو۟لَٰٓئِكَ	هُمُ	ٱلْفَٰسِقُونَ	٤
testimony	ever.		And those,	they	(are) the defiantly disobedient,	4
إِلَّا	ٱلَّذِينَ	تَابُوا۟	مِنۢ	بَعْدِ	ذَٰلِكَ	وَأَصْلَحُوا۟	فَإِنَّ
Except	those who	repent	after	that	and reform.	Then indeed,

In the name of Allah, the Most Gracious, the Most Merciful.

1. (This is) a Surah which We have sent down and made obligatory and in which We have sent down clear Verses so that you may take heed.

2. (As for) the fornicatress and the fornicator, flog each of them with hundred lashes. And let not withhold you pity for them concerning the religion (i.e., Law) of Allah, if you believe in Allah and the Last Day. And let a group of the believers witness their punishment.

3. The fornicator will not marry except a fornicatress or a polytheist woman, and a fornicatress will not marry except a fornicator or a polytheist man. And that is forbidden to the believers.

4. And those who accuse chaste women and then do not bring four witnesses, then flog them with eighty lashes and never accept their testimony. And they are the defiantly disobedient,

5. Except those who repent after that and reform. Then indeed,

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ٱللَّهَ	غَفُورٌ	رَّحِيمٌ	٥	وَٱلَّذِينَ	يَرْمُونَ
Allah	(is) Oft-Forgiving,	Most Merciful.	5	And those who	accuse

أَزْوَٰجَهُمْ	وَلَمْ	يَكُن	لَّهُمْ	شُهَدَآءُ	إِلَّآ	أَنفُسُهُمْ
their spouses	and not	have	for them	witnesses	except	themselves,

فَشَهَٰدَةُ	أَحَدِهِمْ	أَرْبَعُ	شَهَٰدَٰتٍ	بِٱللَّهِ	إِنَّهُۥ	
then (the) testimony	(of) one of them	(is) four	testimonies	by Allah,	that he	

لَمِنَ	ٱلصَّٰدِقِينَ	٦	وَٱلْخَٰمِسَةُ	أَنَّ	لَعْنَتَ ٱللَّهِ
(is) surely of	the truthful.	6	And the fifth	that	(the) curse of Allah

عَلَيْهِ	إِن	كَانَ	مِنَ	ٱلْكَٰذِبِينَ	٧	وَيَدْرَؤُا۟
(be) upon him	if	he is	of	the liars.	7	But it would prevent

عَنْهَا	ٱلْعَذَابَ	أَن	تَشْهَدَ	أَرْبَعَ	شَهَٰدَٰتٍ
from her	the punishment	that	she bears witness	four	testimonies

بِٱللَّهِ	إِنَّهُۥ	لَمِنَ	ٱلْكَٰذِبِينَ	٨	وَٱلْخَٰمِسَةَ	أَنَّ
by Allah	that he	(is) surely of	the liars]	8	And the fifth,	that

غَضَبَ ٱللَّهِ	عَلَيْهَآ	إِن	كَانَ	مِنَ	ٱلصَّٰدِقِينَ	٩
the wrath of Allah	(be) upon her	if	he is	of	the truthful.	9

وَلَوْلَا	فَضْلُ ٱللَّهِ	عَلَيْكُمْ	وَرَحْمَتُهُۥ	وَأَنَّ	ٱللَّهَ
And if not	(for) the Grace of Allah	upon you	and **His** Mercy -	and that,	Allah

تَوَّابٌ	حَكِيمٌ	١٠	إِنَّ	ٱلَّذِينَ	جَآءُو
(is) Oft-Returning (to Mercy),	All-Wise.	10	Indeed,	those who	brought

بِٱلْإِفْكِ	عُصْبَةٌ	مِّنكُمْ	لَا	تَحْسَبُوهُ	شَرًّا	لَّكُم	بَلْ
the lie	are) a group	among you.	(Do) not	think it	bad	for you;	nay,

هُوَ	خَيْرٌ	لَّكُمْ	لِكُلِّ	ٱمْرِئٍ	مِّنْهُم	مَّا
it	(is) good	for you.	For every	person	among them	(is) what

ٱكْتَسَبَ	مِنَ	ٱلْإِثْمِ	وَٱلَّذِى	تَوَلَّىٰ كِبْرَهُۥ
he earned	of	the sin,	and the one who	took upon himself a greater share of it

مِنْهُمْ	لَهُۥ	عَذَابٌ	عَظِيمٌ	١١	لَّوْلَآ
among them -	for him	(is) a punishment	great.	11	Why not,

إِذْ	سَمِعْتُمُوهُ	ظَنَّ	ٱلْمُؤْمِنُونَ	وَٱلْمُؤْمِنَٰتُ
when	you heard it,	think	the believing men	and the believing women

Allah is Oft-Forgiving, Most Merciful.

6. And those who accuse their spouses and do not have witnesses except themselves, then the testimony of one of them is four testimonies (swearing) by Allah, that he is of the truthful.

7. And the fifth (testimony should be) that the curse of Allah be upon him if he is of the liars.

8. But it would prevent punishment from her if she gives four testimonies (swearing) by Allah that surely he is of the liars.

9. And the fifth (testimony should be) that the curse of Allah be upon her if he is of the truthful.

10. And if not for the Grace and Mercy of Allah upon you - and that Allah is Oft-Returning to Mercy, All-Wise.

11. Indeed, those who brought the lie are a group among you. Do not think it bad for you; nay, it is good for you. For every person among them is what he earned of the sin, and he who took upon himself the lead among them - he will have a great punishment.

12. Why, when you heard it, did not the believing men and believing women think

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